APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | THIS SPA | CE FOR OFFI | CE USE ONLY | |
|--|---------------------------------------|--|--|--------------------------------|
| Date of filing in State Engine | er's Office | MAR | 2 4 2016 | |
| Returned to applicant for corr | ection | ······································ | | |
| Corrected application filed | · · · · · · · · · · · · · · · · · · · | | Map filed Aug 1, 1963 | 3 Under 21427 |
| The applicant KENNETH F. | BENSON ANI | PATTI E. I | BENSON | |
| PO BOX 158 | | | of Eureka | |
| | ess or PO Box | | City or | Town |
| Nevada, 89316-0258 | | | hereby make(s) application for | permission to change the |
| State and 2 | ZIP Code | | | |
| Point of diversion | ✓ Place of | use | ✓ Manner of use | of a portion |
| identify right in Decree.) Permit 22922 / Certificate 7875, 1 1. The source of water is UNDE | ERGROUND | | | BISHAR 24 MILLS |
| | : | Name of stream, la | ke, underground, spring or other sources. | |
| 2. The amount of water to be cha | nged 0.67 CFS | [159.8 AFA] | | |
| | | Second feet, acre | feet. One second foot equals 448.83 galle | ons per minute. |
| 3. The water to be used for Irrigation | | | for stock, state number and kind of animal | s. Must limit to one major use |
| 4. The water heretofore used for | Irrigation / Irrigati | | | |
| • | | If for st | ock, state number and kind of animals. | |
| 5. The water is to be diverted at t distance to a found section corner. If | on unsurveyed land, it | should be stated.) | | |

WITHIN THE SE 1/4 SE 1/4 OF SECTION 11 T. 21 N., R, 53 E., M.D.B.& M. OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 11, BEAR S. 45° 00' E., A DISTANCE OF 1,832.7 FEET. SEE MAP FILED UNDER PERMIT 21427.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN LOT 1 OF SECTION 2 T. 21 N., R. 53 E., M.D.B.& M. OR AT A POINT FROM WHICH THE NE CORNER

OF SAID SECTION 2. BEAR N. 43° 09' 50" E., A DISTANCE OF 1,916.24 FEET.

| 7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.) THE SE 1/4 OF SECTION 11 T. 21 N., R. 53 E., M.D.B.& M. SEE MAP FILED UNDER 21427. |
|--|
| 8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.) 39.95 ACRES WITHIN THE NE 1/4 OF SECTION 2 T. 21 N., R. 53 E., M.D.B.& M AS IDENTIFIED ON STRIPPING MAP UNDER APPLICATION NUMBER 86036. |
| 9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year. Month and Day Month and Day 10. Existing use permitted from MAY 1 / APRIL 1 to Month and Day Month and Day Month and Day Month and Day |
| 11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) DRILLED WELL, PIPELINE, AND CENTER PIVOT IRRIGATION SYSTEM, SEE POC UNDER PERMIT 21427 |
| 12. Estimated cost of works EXISTING |
| 13. Estimated time required to construct works COMPLETE - POC FILED UNDER PERMIT 21427. If well completed, describe well. |
| 14. Estimated time required to complete the application of water to beneficial use 5 Years |
| 15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Fallie to provide a detailed description may cause a delay in processing.) Water will be used for irrigation within the proposed place of use. |
| 16. Miscellaneous remarks: This application is being filed to change portions of Permit 22922 / Certificate 7875, Permit 36321 / Certificate 10136, Permit 36322 / Certificate 10137. These three Permits share the same base right, Permit 18627, have the same priority date of 3/7/1960, and share the same Point of Diversion and Place of Use. Therefore one application filling is sufficient for all. |

| | | David G. Hillis, Jr. P.E., W.R.S. Tina Nelson |
|--|------|---|
| david@turnipseedengineering.c | om | Type or print name clearly |
| E-mail Address | | - Jua Meson |
| 775-885-2101 | | Signature, applicant or agent |
| Phone No. | Ext. | Turnipseed Engineering, LTD |
| A DREAC A TROOK MAJOT DE CAO | NIED | Company Name 490 Hot Springs Rd. |
| APPLICATION MUST BE SIG BY THE APPLICANT OR AGI | | Street Address or PO Box Carson City, Nevada, 89706 |
| | | City, State, ZIP Code |

Permit 36321 / Certificate 10136, Permit 36322 / Certificate Attachment A - Acrage for Permit 22922 / Certificate 7875, 10137

| | | | | | | | Acres to Be | Acre-Ft to Be | | Final Acre- |
|--------|--------|---------|----------|------------|--------|---------|-------------|---------------|--------------|-------------|
| | | | | | - | | Stripped by | Stripped by | Final Acres | Ŧ |
| | | | Township | | | | This | This | Remaining in | Remaining |
| gg | σ | Section | Ž) | Range (E.) | Acrage | Acre-Ft | Application | Application | 21428 | in 21428 |
| 1011 | NE 1/4 | 2 | 21 | 53 | 41.49 | 165.96 | 11.40 | 45.60 | 30.09 | 120.36 |
| LOT 2 | NE 1/4 | 2 | 21 | 53 | 40.70 | 162.80 | 9.55 | 38.20 | 31.15 | 124.60 |
| SW 1/4 | NE 1/4 | 2 | 21 | 53 | 40.00 | 160.00 | 10.95 | 43.80 | 29.05 | 116.20 |
| SE 1/4 | NE 1/4 | 2 | 21 | 53 | 39.40 | 157.60 | 8.05 | 32.20 | 31.35 | 125.40 |
| Total | • | ı | - | - | 161.59 | 646.36 | 39.95 | 159.80 | 121.64 | 486.56 |

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